Jefferson County Public Schools Health Services

JCPS Student ID #_____

PCP Form/School Health Plan: Seizure Monitoring (Side One)

School Year:

Student Name:	Date of Birth:	School:
TYPE OF SEIZURE:		EMERGENCY PLAN OF ACTION
Tonic-clonic (Grand Mal)		1. Time the seizure.
Absence (Petit Mal)		2. Ease the student to the floor, remove hazards in the area, and turn
Simple Partial		student onto his/her side to keep airway open.
Complex Partial		3. Use vagus nerve stimulator (VNS) and/or rectal Diastat as indicated.
Other		4. Call EMS 911: if Diastat is administered, or if any seizure lasts longer
Does the student have a Vagus Nerve Stimulator? Yes	🗌 No	than five minutes; if there is any continued, progressive respiratory distress; if another seizure starts right after the first; if school has no
IF child has VAGUS NERVE STIMULATOR please specify when	n to use	record of student history of seizures, and/or if this PCP form indicates in
and how often (i.e. Q minute X 4 then administer Diastat):		writing to call at onset of seizure.
		5. However, if Diastat is administered and a nurse is available in the
VNS magnet should be kept with the student at all times.		building to monitor the stable student, the nurse may observe the student until parent/guardian arrives. If unable to reach parent/guardian within
Will the student have Diastat at school?If YesIF child has DIASTAT, please specify:	□ N	30 minutes of administering Diastat and/or parent/guardian are unable to get to the school within one hour of administering Diastat, EMS 911 will be called.
DOSE:MG PER RECTUM AND ADMINISTER A	T:	6. Notify school personnel trained in CPR/first aid to respond and initiate
Onset of seizure		CPR if needed prior to EMS arrival.
minutes after onset of seizure		7. Notify parent/guardian.
Other:		8. If EMS is called the student must be transported via EMS to emergency
		facility, or parent/guardian must sign release with EMS and then
IF child has ORAL DISSOLVING TABLE (Clonazepam) please	specify:	parent/guardian assumes responsibility for student. The student may not
DOSE: MG ADMINISTER AT:		return to school that day.
Onset of seizure		9. When student is transported via EMS, JCPS staff must ride with student
minutes after onset of seizure		unless parent and/or emergency contact accompanies them.
Other:		10. Document all seizure activity on the JCPS Health Services Log.
Rescue medications will be kept in a secured area in the office or office (if applicable), or in the classroom with trained adult.	<u>nurse's</u>	11. If the student requires medical treatment while on the bus, the driver will contact EMS.
Rescue seizure medication will not be transported on the bus, EXCEPT trips ONLY. During the field trip the medication should be kept and	for field	12. Other:
administered by trained staff ONLY.		
Will this child take any other oral/g-tube/nasal EMERGENCY seizu	ire	Initials/Date
medication(s) AT SCHOOL?		Reviewed by Health Services
		Entered by Health Services
IF YES, please write in the EMERGENCY seizure medication(s) in for school (name, dose, route, time, etc.)		School Received/Sent to Health Services & School Staff

Please complete both sides. This form must be signed by the parent/guardian AND health care provider.

es JCPS Student ID#_

Jefferson County Public Schools Health Services

PCP Form/School Health Plan: Seizure Monitoring (Side Two)

School Year:

Student

	Da	Date of Birth:				School:	
	Please specify likely characteristics.					Other/Comments	
Duration	Specify seconds, minu	Specify seconds, minutes, etc.					
Aura	Is there an Aura?	Is there an Aura?					
	🗌 Yes 🗌 No	Yes No					
	Conditions or behavior	rs that usu	ally preced	e the seizures	3:		
	(circle one)	Limp	Flexed	Extended	Jerking		
Extremities	Right/Left Arm						
	Right/Left. Leg					-	
	Rolled Back	1		🗌 Yes	🗌 No		
	Twitching Back and F	Twitching Back and Forth			🗌 No	-	
Eyes	Looking to Right/Left	Looking to Right/Left (circle one)			🗌 No	-	
	Staring	Staring			🗌 No	-	
	Drawn to Right/Left (d	Drawn to Right/Left (circle one)			🗌 No		
Mouth	Bites Tongue/Cheek			🗌 Yes	🗌 No	-	
	Teeth Clenched			🗌 Yes	🗌 No	-	
Breathing	Noisy/Loud Breathing			🗌 Yes	🗌 No		
	Shallow Breathing			🗌 Yes	🗌 No		
Other	Incontinent Urine/Stoo	ol		🗌 Yes	🗌 No		
	Drooling/Vomiting	Drooling/Vomiting			🗌 No	1	

Printed Name of MD, APRN, or PA Signature of MD, APRN, or PA Address **Telephone #/Fax #** Date *Parent/guardian hereby acknowledges that if this medication is not self-administered, it will most likely be administered by trained, unlicensed JCPS personnel. I acknowledge and agree when I authorize my child to attend a school sponsored field trip this medication and/or health service may also be administered by a licensed volunteer. By signing this form, the parent/guardian acknowledges that the Jefferson County Board of Education, its employees and agents shall incur no liability as a result of any injury sustained by the student from any reaction to any medication to treat a seizure or the administration of such medication, unless the injury is the result of negligence or misconduct on behalf of the school or its employees. The parent/guardian shall hold harmless the school and its employees against any claims made for any reaction to any medication to treat a seizure or the administration of such medication unless the reaction is due to negligence or misconduct on behalf of the school or its employees. Also, I hereby give permission for the healthcare provider completing and signing this form to verify this information with JCPS and to consult with JCPS staff regarding this behalf of the school or its employees. Were you charged a Signature of Parent/Guardian **Telephone** # Date separate fee to have this **Parent/Guardian signature required only for INITIAL health form from current school year. form completed? □ Yes \square No **Emergency Contact Telephone** # Relationship

Equal Opportunity/Affirmative Action Employer
Offering Equal Educational OpportunitiesPlease return to: Jefferson County Public Schools, Health Services Department, LAM Building
4309 Bishop Lane, Louisville, KY 40218
Telephone # (502) 485-3387Fax # 485-3670